

1.

Territorial Land Acknowledgement

General Faculties Council – OPEN SESSION

Friday, March 18, 2022 at 9am – 11am

VIRTUAL

| 2. | Approval of Agenda (motion) | | | | |
|----|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------|--|--|
| 3. | Approv | val of Meeting Minutes | | | |
| | 3.1. | Minutes from February 18, 2022 (motion) | Attachment | | |
| | 3.2. | Business Arising from the Minutes | | | |
| 4. | Committee Chair Reports [Members are invited to ask questions/seek clarification following each report] | | | | |
| | 4.1. | Executive Committee – T. Rahilly | Attachment | | |
| | 4.2. | Academic Planning and Budget Committee – E. Evans | | | |
| | 4.3. | Academic Programs and Curriculum Committee – P. Choate | Attachment | | |
| | 4.4. | Academic Standards Committee – L. Easton | | | |
| | 4.5. | Research and Scholarship Committee – M. Quinn | | | |
| | 4.6. | Student Affairs Committee – P. Warsaba | Attachment | | |
| | 4.7. | Teaching and Learning Committee – C. Cook | Attachment | | |
| 5. | Question Period (20 minutes) | | | | |
| | 5.1. | Written Questions – No written questions were submitted for inclusion in the package | | | |
| | 5.2. | Questions from the Floor | | | |
| 6. | Other Reports | | | | |
| | 6.1. | President and Vice-Chancellor - T. Rahilly | Attachment | | |
| | 6.2. | Provost and Vice-President, Academic (Interim) - E. Evans | Attachment | | |
| | 6.3. | Discussion of Reports from Senior Administration | | | |
| 7. | Consei | nt Agenda | | | |
| | 7.1. | Items Removed for Discussion | | | |
| | 7.2. | Items for Approval | | | |
| | | THAT the General Faculties Council approve the Consent Agenda items for the March 18, 2022 Open Session. | | | |
| | | 7.2.1. Institute Renewal: Institute for Innovation and Entrepreneurship | Attachment | | |

| 7.3. Items for Information | on |
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Adjournment (motion)

8.

9.

| 7.3.1. | Investment Management Agreement | Attachment | | | |
|-----------------------------------------------------|---------------------------------------------|------------|--|--|--|
| 7.3.2. | Program Review: Bachelor of Interior Design | Attachment | | | |
| 7.3.3. | Committee Meeting Minutes | Attachment | | | |
| 7.3.4. | Faculty Council Approved Curriculum | Attachment | | | |
| New Business (requires a motion to consider) | | | | | |

Next Meeting: April 22, 2022 <u>GFC Website</u>