



2016 UNDER WESTERN SKIES ENVIRONMENTAL CONFERENCE
PHOTO EXHIBIT

A completed form must be included with each photo entry.
Please complete your information in the form below and sign at the bottom of the form.
Entries may be omitted from exhibit if form is incomplete not legible. Photo submission deadline, **September 12, 2016**

Specifications and rules for photos submitted

- Each student is welcome to submit up to 5 photos
- Photos should keep to the theme of “**Water**” - water-related issues
- Photo sizing is open, however not to exceed 11x14 or be smaller than 5x7
- Submitted photos should be mounted on white mounting board (*see mounting specifications below)
- Photos may not be available to be returned to students after the conference as they may be used for a permanent display on campus
- Students will need to complete a photo exhibit registration form and waiver upon submitting their photos (available at International Education office when you drop off your photo or at [International Education](#))
- Students will need to indicate their first and last name, location where photo was taken (town/city and country), experience (field school, work experience, exchange, travel abroad, or other), term, and year on the back of each photo – this information will be displayed alongside the photo.
- Photos must be submitted, via hard copy, to the attention of:

Marisa Norona, International Education
3rd floor, room EB 3021

- Depending on number of photos received, a selection of photos will be chosen – there are no guarantees that your photo will be showcased
- Photos may be displayed on Main Street leading up to and during the conference, and in Ross Glen Hall - Roderick Mah Centre, MRU for the duration of the conference
- A mini contest will take place during the conference – conference participants will be able to vote on the “best of the show”. Top three photos will be awarded a small prize from International Education.

*Mounting Specifications

Photos should be mounted on white mounting board that is larger than the actual photo. For example:

5x7 photo - mount on 8x10 board
8x10 photo - mount on 11x14 board
11x14 photo - mount on 16x20 board

Alternatively, the [MRU Digital Print Centre/Document Services](#) will print and mount your photo on 9x12 foam core (cost \$5 per photo).



For more information, visit [International Education](#) or email mnorona@mtroyal.ca

2016 UNDER WESTERN SKIES ENVIRONMENTAL CONFERENCE
PHOTO EXHIBIT SUBMISSION FORM

Name of Entrant: _____
(Last/Family Name) (First/Given Name)

MRU Student Number: _____

Email Address: _____
(All communication regarding the exhibit will be done by email)

Photo Details

Photo Location: _____
(city or town and country)

Term and Year of Photo: _____

Type of Experience: _____
(field school, work experience, exchange, travel abroad, local, etc)

In signing below, I state that the above information is complete and accurate, that the entry is my own work, and that I have read, understand, and am complying with all conditions and rules of the photo exhibit. I also agree to grant Mount Royal University permission to unlimited use of the photograph for reproduction, published, and /or promotional purposes. Entrant retains copyright, and efforts will be made to credit the entrant when possible. Once submitted, the photograph will become the property of Mount Royal University, and will not be returned to the student.

Entrant's Signature: _____

Date: _____



2016 Under Western Skies Environmental Conference Photograph Exhibit
Consent of Individuals Appearing in the Photograph

To be signed by each individual appearing in the photograph, or their parent or legal guardian in the event individuals appearing in the photograph are under the age of 18.

I confirm that I can be identified in the photograph and consent to the use of the photograph for the aforementioned exhibit and for any other promotional purposes by Mount Royal University and the *Under Western Skies Conference* Committee, and I hereby waive any right to approve how the photograph will be used by the Committee.

#	Printed Name of Person Appearing in Photo	Signature of Person Appearing in Photo (or parent/guardian if under 18 years of age)
1		
2		
3		
4		
5		
6		
7		
8		